

1  
21/3/16  
2-30

প্ৰ-পত্ৰ- ২ খ  
(৪ নম্বৰ বিধি দ্ৰষ্টব্য)  
মনোনয়ন পত্ৰ

অসম - ৰাজ্যৰ বিধান সভালৈ নিৰ্বাচন।

(অংশ-১ বা অংশ-২ৰ প্ৰযোজ্য নোহোৱা অংশটো কাটি দিব)

অংশ-১

(স্বীকৃতিপ্ৰাপ্ত ৰাজনৈতিক দলৰ দ্বাৰা থিয় কৰোৱা প্ৰাৰ্থীয়ে ব্যৱহাৰ কৰাৰ বাবে)

মই \_\_\_\_\_ বিধান সভা সমষ্টিৰ পৰা বিধান সভালৈ নিৰ্বাচনৰ বাবে  
এজন প্ৰাৰ্থী হিচাপে মনোনীত কৰিলো।

প্ৰাৰ্থীৰ নাম.....

পিতৃৰ/মাতৃৰ/স্বামীৰ নাম.....

তেওঁৰ ডাক ঠিকনা.....

..... বিধান সভা সমষ্টিৰ নিৰ্বাচক নামৱলীৰ খণ্ড নম্বৰ .....

ব ক্ৰমিক নম্বৰ ..... ত তেওঁৰ নাম অৰ্ন্তভুক্ত হৈ আছে।

মোৰ নাম..... আৰু ই

..... বিধান সভা সমষ্টিৰ নিৰ্বাচক নামৱলীৰ খণ্ড নম্বৰ..... ব ক্ৰমিক

নম্বৰ..... ত অৰ্ন্তভুক্ত হৈ আছে।

তাৰিখ:

প্ৰস্তাৱকৰ চহী

অংশ-২

(স্বীকৃতিপ্ৰাপ্ত ৰাজনৈতিক দলৰ দ্বাৰা থিয় নকৰোৱা প্ৰাৰ্থীয়ে ব্যৱহাৰ কৰাৰ বাবে)

আমি ইয়াৰ দ্বাৰা ৪৭ নং ৫৫ঙা বিধান সভা সমষ্টিৰ পৰা বিধান সভালৈ  
নিৰ্বাচনৰ বাবে এজন প্ৰাৰ্থী হিচাপে মনোনীত কৰিলো।

প্ৰাৰ্থীৰ নাম..... সুৰ্য্য স্মিতিক

পিতৃৰ/মাতৃৰ/স্বামীৰ নাম..... স্বত্ৰ ৰাজু স্মিতিক

তেওঁৰ ডাক ঠিকনা..... ঘাট্ট: বহৰি ষিৰ্জাত, মৌজা: ৫৫ঙা; থানা: তাৰাবাৰি

ডাকঘৰ: বহৰি হাট, জিলা: বৰবেটা (অসম), ডাক পুচখা নং: ৭৮-১৬০২

তেওঁৰ নাম ৪৭ নং ৫৫ঙা..... বিধান সভা সমষ্টিৰ নিৰ্বাচক নামৱলীৰ খণ্ড

নম্বৰ..... ৭৭..... ব ক্ৰমিক নম্বৰ..... ৫৫-৩..... ত অৰ্ন্তভুক্ত হৈ আছে।

অংশ-৩

মই অংশ-১/অংশ-২ত (অপ্রযোজ্য অংশ কাটি দিব) উল্লেখ কৰা প্ৰাৰ্থীয়ে এই মনোনয়নত সন্মতি জনাও আৰু ইয়াৰ দ্বাৰা ঘোষণা কৰোঃ-

(ক) যে মোৰ.....৩২.....বছৰ বয়স সম্পূৰ্ণ হৈছে।

[তলৰ খ(১) অথবা খ(২) ৰ অপ্রযোজ্য দফাটো কাটি দিব]

খ) (১) যে মোক এই নিৰ্বাচনত.....দলে থিয় কৰোৱাইছে, যি এটা স্বীকৃতিপ্ৰাপ্ত ৰাষ্ট্ৰীয় দল/এই ৰাজ্যৰ ৰাজ্যিক দল আৰু এই দলৰ বাবে সংৰক্ষিত প্ৰতীক মোক দিয়া হওঁক;

খ) (২) যে মোক এই নিৰ্বাচনত.....দলে থিয় কৰোৱাইছে, যি এটা পঞ্জীয়নহীন অস্বীকৃত ৰাজনৈতিক দল/যে মই এজন নিৰ্দলীয় প্ৰাৰ্থী হিচাবে এই নিৰ্বাচনত প্ৰতিদ্বন্দিতা কৰিছো (অপ্রযোজ্য অংশ কাটি দিব) আৰু নিম্নোক্ত প্ৰতীকসমূহ মই অগ্ৰাধিকাৰ ক্ৰমত বাছনি কৰিছোঃ

১).....বেটৌ টেট..... ২).....কাপ - প্লেট.....  
৩).....চিল্লাই স্ৰোচি.....

গ) যে মোৰ নাম আৰু মোৰ পিতৃৰ/মাতৃৰ/স্বামীৰ নাম ওপৰত.....অন্মীমা.....  
(ভাষাৰ নাম)ত শুদ্ধকৈ বানান কৰা হৈছে।


ঘ) যে মোৰ জ্ঞান আৰু বিশ্বাস সাপেক্ষে, মই এই ৰাজ্যৰ বিধান সভাৰ সদস্যৰ পদ পূৰণৰ বাবে বাবে অৰ্হতা সম্পন্ন হও আৰু অৰ্হতাহীন নহওঁ।

\* তদুপৰি মই ঘোষণা কৰো যে মই.....

\*\* জাতি/জনজাতিৰ এজন সদস্য, যিটো..... ৰাজ্যৰ আৰু  
সেই ৰাজ্যৰ.....(অঞ্চল) সম্পৰ্কত এটা\*\*\*অনুসূচিত জাতি/জনজাতি।

মই আৰু ঘোষণা কৰো যে অন্মমা ৰাজ্যৰ বিধান সভালৈ বৰ্তমান\*\*\*\*সাধাৰণ  
নিৰ্বাচনত/একে সময়তে হোৱা উপ নিৰ্বাচনত মই দুটাতকৈ বেছি বিধান সভা সন্মষ্টিৰ পৰা মনোনীত হোৱা  
নাই আৰু নহওঁ।

তাৰিখ.....২১-০৩-২০২১.....

  
প্ৰাৰ্থীৰ চহী

\* প্ৰযোজ্য নহলে এই দফাটো কাটি দিব।

বিঃদ্রঃ- "এটা স্বীকৃতিপ্ৰাপ্ত ৰাজনৈতিক দল"ৰ অৰ্থ হ'ল ভাৰতৰ নিৰ্বাচন আয়োগৰ দ্বাৰা নিৰ্বাচনী  
প্ৰতীক(সংৰক্ষণ আৰু আবণ্টন) আদেশ ১৯৬৮ অনুসৰি সংশ্লিষ্ট ৰাজ্যখনত স্বীকৃতিপ্ৰাপ্ত এটা ৰাজনৈতিক দল।

অংশ- ৩ক  
(প্রার্থীয়ে পূরণ কৰিব লাগিব)

প্রার্থীগৰাকী-

- i) দণ্ডিত হৈছে নে  
(ক) ১৯৫১ চনৰ জনপ্রতিনিধিত্ব আইন(১৯৫১ৰ ৪৩) ধাৰা ৮ ৰ উপধাৰা (১)ৰ  
অধীনৰ যিকোনো অপৰাধ/অপৰাধসমূহত ; নাইবা  
(খ) ১৯৫১ চনৰ জনপ্রতিনিধিত্ব আইন(১৯৫১ৰ ৪৩)ধাৰা ৮ ৰ উপধাৰা (২)ত  
নিৰ্দিষ্ট কৰা যিকোনো আইন উলংঘা কৰাৰ বাবে; নাইবা
- ii) আন যিকোনো অপৰাধ/অপৰাধসমূহৰ বাবে দোষী সাব্যস্ত হৈছে যাৰ বাবে তেওঁক  
দুবছৰ বা ততোধিক কাল কাৰাবাসৰ শাস্তি প্ৰদান কৰা হৈছে।  
যদি উত্তৰ 'হয়' তেতিয়াহলে প্ৰার্থীয়ে নিম্নোক্ত তথ্যসমূহ দাখিল কৰিব লাগিবঃ

হয়/নহয়

- 1) গোচৰৰ/এজাহাৰৰ নম্বৰ/নম্বৰসমূহঃ.....  
.....  
2) আৰক্ষীখানা/খানাসমূহঃ.....  
.....  
জিলা/জিলাসমূহঃ.....  
.....  
ৰাজ্য/ৰাজ্যসমূহঃ.....  
.....

iii) সংশ্লিষ্ট আইন/আইনসমূহৰ ধাৰা/ধাৰাসমূহ আৰু তেওঁক  
দোষী সাব্যস্ত কৰা অপৰাধ/অপৰাধসমূহৰ চমু বিৱৰণঃ.....  
.....

iv) দোষী সাব্যস্ত হোৱা তাৰিখ/তাৰিখসমূহঃ.....  
.....

v) প্ৰার্থী গৰাকীক দোষী সাব্যস্ত কৰা আদালত/আদালতসমূহঃ.....  
.....

vi) প্ৰদত্ত দণ্ড/দণ্ডসমূহ [কাৰাবাস/কাৰাবাসসমূহৰ  
সময় আৰু/নাইবা জৰিমনা/জৰিমনাসমূহৰ পৰিমাণ উল্লেখ কৰিব].....  
.....

vii) কাৰাগাৰৰ পৰা মুকলি হোৱাৰ তাৰিখ/তাৰিখসমূহঃ.....  
.....

viii) উল্লেখিত দোষী সাব্যস্তকৰণ/সাব্যস্তকৰণসমূহৰ বিৰুদ্ধে কোনো  
আপীল/আপীলসমূহ/পুনৰবিবেচনা/পুনৰবিবেচনাসমূহৰ আবেদন  
দাখিল কৰা হৈছিল নেকি ?

হয়/নহয়

ix) আপীল/আপীলসমূহ/পুনৰ বিবেচনাৰ আবেদন/আবেদনসমূহৰ  
তাৰিখ আৰু সবিশেষ বিৱৰণঃ.....  
.....

x) যি আদালত/আদালতসমূহত আপীল/আপীলসমূহ পুনৰ বিবেচনাৰ  
আবেদন/আবেদনসমূহ ৰুজু কৰা হৈছে সেই আদালত/  
আদালতসমূহৰ নামঃ.....  
.....

xi) ওপৰোক্ত আপীল/আপীলসমূহ/পুনৰ বিবেচনাৰ আবেদন/  
আবেদনসমূহ নিষ্পত্তি হৈছে নে নিষ্পত্তি নোহোৱাকৈ আছে ?

xii) যদি আপীল/আপীলসমূহ/পুনৰ বিবেচনাৰ আবেদন/আবেদনসমূহ নিষ্পত্তি কৰা হৈছে-  
ক) নিষ্পত্তিৰ তাৰিখ/তাৰিখসমূহ:

খ) জাৰিকৰা হুকুম/হুকুম সমূহৰ ধৰণ:

স্থান: বৰপেটা

তাৰিখ: ২১-০৬-২০১৬

স্বাক্ষৰ  
প্ৰাৰ্থীৰ চহী

অংশ-৪

(বিটানিং বিষয়াই পূৰণ কৰিব লাগিব)

মনোনয়ন পত্ৰৰ ক্ৰমিক নম্বৰ..... ০৯

এই মনোনয়ন পত্ৰখন মোৰ কাৰ্যালয়ত..... ২১/৬/২০১৬ তাৰিখে বিটানিং বিষয়াই ২:৬০ (সময়)ত  
\*প্ৰাৰ্থীয়ে/প্ৰস্তুৰকৈ মোৰ হাতত প্ৰদান কৰে।

তাৰিখ- ২১/৬/২০১৬

\* অপ্ৰয়োজনীয় শব্দটো কাটি দিব।

২১/৬/১৬  
বিটানিং বিষয়া  
Returning Officer,  
47- Chenga L.A. Constituency

অংশ-৫

বিটানিং বিষয়াই মনোনয়ন পত্ৰ গ্ৰহণ বা প্ৰত্যাখ্যান কৰি দিয়া সিদ্ধান্ত

মই এই মনোনয়ন পত্ৰখন ১৯৫১ চনৰ জনপ্ৰতিনিধিত্ব আইনৰ ৩৬ নং ধাৰা অনুসৰি পৰীক্ষা কৰিলো আৰু  
নিম্নোক্ত সিদ্ধান্ত গ্ৰহণ কৰিলো।

তাৰিখ:

বিটানিং বিষয়া

অংশ-৬

भारतीय गैर न्यायिक

बीस रुपये

रु. 20

Rs. 20

TWENTY RUPEES

INDIA

INDIA NON JUDICIAL



ASSAM

18AA 324930

Annexure

BEFORE THE NOTARY PUBLIC, BARPETA

AFFIDAVIT

Election to Assam Legislative Assembly (Name of the House)

From 47 No. Chenga Constituency.

I, Surjya Mallique, Son of :- Late Baju Mallique, aged 51 years, resident of Bahari Reserve, Mouza-Chenga, P.S. -Tarabari, Dist- Barpeta, Assam, a candidate at the above election, do solemnly affirm and state on oath as under:

*deponent is  
eligible for  
J. Sarkar  
19.3.16*

i. I Have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

ii. "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge and no part of it is false.

Verified at Barpeta this the 19<sup>th</sup> day of March, 2016

*Surjya Mallique*

*Jh*  
19/03/16  
Ajit Kr. Sarkar  
NOTARY PUBLIC  
BARPETA, ASSAM.

भारतीय गैर न्यायिक

बीस रुपये

₹.20

Rs.20

TWENTY  
RUPEES

INDIA

INDIA NON JUDICIAL



BEFORE THE NOTARY PUBLIC :: BARPETA

18AA 000028

Form 26  
(See Rule 4 A)



Surjya Mallique

Affidavit to be filed by the Candidate along with nomination paper before the Returning Officer For Election to Assam Legislative Assembly (Name of the House) From 47 No. Chenga L.A.C. (Name of the Constituency)

Part - A

I, SURJYA MALLIQUE, Son of Late Bajju Mallique, aged about 51 years, resident of Village- Bahari Reserve, P.O.- Baharihat, P.S.- Tarabari, District- Barpeta, Assam, Pin- 781302, a Candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am contesting as an Independent Candidate.
- (2) My name Enrolled in the Voter List of 2016, 47 No. Chenga L.A.C., Assam (Name of the Constituency, and the State) at Serial No. 583 in part No. 77.
- (3) My contact telephone number(s) is 9401221379 and My Email I.D. (if any) is- Nil and My social Media Account (if any) are- Nil

Contd...2

Ph  
19/03/16  
(Ajit Kr. Sarkar)  
NOTARY PUBLIC  
BARPETA, ASSAM.

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:-

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in income Tax Return (in Rs)
1	Self - Surjya Mallique	BKDPM7217F	Nil	Nil
2	Spouse- Saleha Begum	Nil	Nil	Nil
3	Dependent- 1- Mallik Saddam Hussain	Nil	Nil	Nil
4	Dependent -2 Sonia Khatun	Nil	Nil	Nil
5	Dependent -3	Nil	Nil	Nil



*Surjya Mallique*

I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more-

A	Case/First Information Report Non/Nos. together with complete details of concerned Police Station/District/State.	Not applicable
B	Section(s) of the concerned Act (s) and short description of the offence(s) for which charges.	Not applicable
C	Name of the Court, Case No. and Date of Order taking cognizance.	Not applicable
D	Court(s) which framed the charge(s)	Not applicable
E	Date(s) on which the charge(s) was/were framed	Not applicable
F	Whether all or any of the proceeding (s) have been stayed by any Court(s) competent jurisdiction.	Not applicable

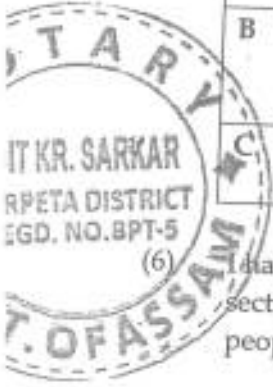
- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court  
(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

*submitted by  
S. Kumar  
Advocate  
19.3.16*

*Sh*  
*19/03/16*  
(Ajit Kr. Sarkar)  
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BARPETA, ASSAM.

Contd...3

*Sergis Malique*



A	Name of the Court, Case No. and Date of Order taking cognizance.	Not applicable
B	The details of cases where the Court has taken cognizance, sections of the Act(s) and description of the offence(s) for which cognizance taken:	Not applicable
C	Details of Appeal(s)/Applications (s) for revision (if any) filed against the above order (s)	Not applicable

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (I) or sub-section (3) of section 8 of the representation of the people Act, 1951 (43) of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law-

A	The details of cases, Section(s) of the concerned Act(s) and description of the offences for which convicted :	Not applicable
B	Name of the Court (s), Case No. and Date (s) of Order (s)	Not applicable
C	Punishment imposed	Not applicable
D	Whether any appeal was/has been filed against the conviction order. If so details and the present status of the appeal.	Not applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:-

A. Details of movable Assets.

Note 1- Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2- In case of deposit/investment, the details including Serial Number, amount date of deposit the scheme, name of Bank/Institution and Branch are to be given.

Note 3- Value of Bonds/Share debenture as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

*Witnessed by  
A. T. KR. SARKAR  
19-3-16*

*(Ajit Kr. Sarkar)  
NOTARY PUBLIC  
BARPETA, ASSAM.*

Contd...4



Suryya Mallick



Note 4 - Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the people Act 1951.  
 Note 5 - Details including amount is to be given separately in respect of each investment.

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	Rs. 20,000/-	Rs. 10,000/-	Nil	Nil	Nil
II	Details of Deposits in Bank Accounts (FDRs, Terms Deposits and all other types of Deposits including savings Account), Deposits with Financial Institutions, Non Banking Financial Companies, and Cooperative Societies and the amount in each such deposit.	Rs. 56,000 in Bank of India Simlaguri Branch vide A/C No. 502510110002301	Nil	Nil	Nil	Nil
III	Details of investment in Bonds, Debentures /shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	
IV	Details of investment in NSS, Postal Savings, Insurance policies, and investment in any Financial Instrument in post office or insurance	Nil	Nil	Nil	Nil	
V	Personal loan/advance given to any person or entity including firm, Company, Trust, etc. and other receivable from debtors and the amount.	Nil	Nil	Nil	Nil	
VI	Motor Vehicles/Aircrafts/ Yachts/ Ships (details of make, Registration No. etc. year of purchase and amount)	Nil	Nil	Nil	Nil	
VII	Jewelry, bullion and valuable thing(s) (give details of weight & value)	Nil	Jewelry 3 tola value 1,02,000/-	Nil	Nil	
VIII	Any other assets, such as value of claims/ interest.	Nil	Nil	Nil	Nil	
IX	Gross Total Value	Rs. 76,000/-	Rs. 1,12,000/-	Nil	Nil	

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 S. R. S. M.  
 19-8-16

- 9 -  
 19/03/16  
 (Ajit Kr. Sarkar)  
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*Sudhansu Mahanta*

**B. Details of Immovable Assets.**

**Note 1-** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
**Note 2-** Each land or building or apartment should be mentioned separately in this format.

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>	Nil	Nil	Nil	Nil	
	- Location(s)					
	- Survey number(s)					
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	
Approximate current market value	Nil	Nil	Nil	Nil		
(ii)	<b>Non- Agricultural Land</b>	Nil	Nil	Nil	Nil	
	- Location(s)					
	- Survey number(s)					
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	
Approximate current market value	Nil	Nil	Nil	Nil		

*Handwritten notes:*  
 19-3-16  
 A.S. 2  
 J. Sarkar

*Signature:*  
 19/03/16  
 (Ajit Kr. Sarkar)  
 NOTARY PUBLIC  
 BARPETA, ASSAM

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Suryis Malgna

(iii)	<b>Commercial Building</b> (including apartment) - Location(s) - Survey number(s)		Nil	Nil	Nil	
	Area (total measurement in Sq. Ft.)	Nil	Nil	Nil	Nil	
	Built up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	
	Any investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil	
	Approximate current market value	Nil	Nil	Nil	Nil	
(iv)	<b>Residential Building</b> (including apartment) - Location(s) - Survey number(s)	Bahari Reserve Ward No. 3, Muslimpatty Dag No. 23 Patta No. 844	Nil	Nil	Nil	
	Area (total measurement in sq. ft.)	4320 Sq ft	Nil	Nil	Nil	
	Built up Area (total measurement in sq. ft.)	800 Sq ft	Nil	Nil	Nil	
	Whether inherited property (yes or No)	Yes	Nil	Nil	Nil	
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	
	Approximate current market value	Rs. 3,00,000/-	Nil	Nil	Nil	
(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	
(vi)	Total of current Market value of (i) to (v) above	Rs. 3,00,000/-	Nil	Nil	Nil	

ad  
K. M. S. Malgna  
19-3-16

19/03/16  
(Ajit Kr. Sarkar)  
NOTARY PUBLIC  
-ASSAM-

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(8) I give herein below the details of liabilities/ dues to public institution and Government.

(Note:- Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

*Surya Malwa*

Sl.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
i)	Loans or dues to Bank/ Financial Institution (s) Name of Bank or Financial Institution Amount outstanding Nature of Loan	Nil	Nil	Nil	Nil		
	Loan or Dues to any individuals/ Entity other than mentioned above Name (s) Amount outstanding Nature of Loan	Nil	Nil	Nil	Nil		
	Any other Liability	Nil	Nil	Nil	Nil		
	Grand Total of Liability	Nil	Nil	Nil	Nil		
ii)	<b>Government Dues:</b> Dues to departments dealing with government accommodation.	Nil	Nil	Nil	Nil		
	Dues to departments dealing with supply of water.	Nil	Nil	Nil	Nil		
	Dues to departments dealing with supply of Electricity	Nil	Nil	Nil	Nil		
	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil		
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil		
	Income Tax Dues	Nil	Nil	Nil	Nil		
	Wealth Tax Dues	Nil	Nil	Nil	Nil		
	Service Tax Dues	Nil	Nil	Nil	Nil		
	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil		
	Sales Tax Dues	Nil	Nil	Nil	Nil		
	Any other dues	Nil	Nil	Nil	Nil		
	iii	Grand total of all Govt dues	Nil	Nil	Nil	Nil	
	iv	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	

*Filed by  
S. Kumar  
A.S.  
19-3-16*

*Aj*  
19/03/16  
(Ajit Kr. Sarkar)  
NOTARY PUBLIC  
BARPETA, ASSAM.

Contd....8



*Surjya Mallique*

9. Details of profession or occupation:  
 a) Self - Business (b) Spouse - Housewife

10. My Educational Qualification is as under :-

H.S.L.C. passed from Howly Adarsha Vidyapith Howly.

(Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed)

- PART - B -

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) ABOVE.

1.	Name of the Candidate	SURJYA MALLIQUE		
2.	Full Postal Address.	Village- Bahari Reserve, P.O.- Baharihat, P.S.- Tarabari, District- Barpeta, Assam		
3.	Number and Name of the Constituency and state	No. 47 No. Chenga Constituency, Assam		
4.	Name of Political Party which set up the candidate (otherwise write 'Independent')	Independent		
5.	(i) Total Number of pending cases where the charges have been framed by the Court for offences punishable with imprisonment for two years or more.	Nil		
	(ii) Total Number of pending cases where the court(s) have taken cognizance. (other than the cases mentioned in item (i) above	Nil		
6.	Total number of cases in which in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act 1951.	Nil		
7.		PAN of-	Yes for which last income tax return filed	Total Income Shown
	(a) Candidate -	BKDPM7217F	Nil	Nil
	(b) Spouse	Nil	Nil	Nil
	(c) Dependents	Nil	Nil	Nil

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*impibid BT  
S. Kataria  
ADV  
19-3-16*

*- 9/11  
19/03/16 -  
(Ajit Kr. Sarkar)  
NOTARY PUBLIC  
BARPETA, ASSAM.*



Sujaya Malhane

8. Details of Assets and Liabilities in rupees.							
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
A	Movable Asset (Total Value)	Rs. 76,000/-	Rs. 10,000/-				
B.	Immovable Asset	Nil	Nil	Nil	Nil		
I	Purchase Price of self acquired immovable property	Nil	Nil	Nil	Nil		
II	Development/ Construction cost of immovable property after purchase (If applicable)	Nil	Nil	Nil	Nil		
III	Approximate current Market Price of	Nil	Nil	Nil	Nil		
	(a) Self acquired assets (total value)	Nil	Nil	Nil	Nil		
	(b) inherited assets (total value)						
9.	Liabilities	Nil	Nil	Nil	Nil		
(i)	Govt. Dues (Total)	Nil	Nil	Nil	Nil		
(ii)	Loans from Bank, financial institutions & others (Total)	Nil	Nil	Nil	Nil		
10.	Liabilities that are under dispute						
(i)	(i) Govt. Dues (Total)	Nil	Nil	Nil	Nil		
(ii)	Loans from Bank, financial institutions & others (Total)	Nil	Nil	Nil	Nil		
11.	Highest Educational Qualification: High School Leaving Certificate from Adharsha Vidyapith Govt. aided H.E. School Howly in the year of 1979. (Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed)						
		As stated above					

Subscribed by  
S. Rajan  
A.S.  
19-3-16

9/19/03/16  
(Ajit Kr. Sarkar)  
NOTARY PUBLIC  
BARPETA, ASSAM.

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**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

*2-22-2016  
been submitted  
17-5-12  
19.3.16*

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Barpeta this the 19<sup>th</sup> day of March 2016.

Solemnly affirmed and declared  
Before me who is identified by  
*Shahidul Karim*  
Advocate, Barpeta.

*Geerjya Mooliga*  
**DEPONENT.**

*19/03/16*  
(Ajit Kr. Sarkar)  
NOTARY PUBLIC  
BARPETA, ASSAM.